Historic, Archive Document

Do not assume content reflects current scientific knowledge, policies, or practices.



1.9422 Cop.1

UNITED STATES DEPARTMENT OF AGRICULTURE Food Distribution Administration 5 South Wabash Avenue Chicago, Illinois

LANGE LEMINE RECORD

(S.2) 2 5 1943

SCHOOL LUNCH FOODS LIST NO. 1

Athens, Hocking, and Washington counties, Chio EFFECTIVE: FEBRUARY 1 TO FEBRUARY 28, 1943

During the period beginning 12:01 A.M., February 1, 1943, and ending midnight, February 28, 1943, the foods listed below are hereby designated as School Lunch Foods which may be purchased by you from farmers or from retail or wholesale food merchants in your local community, for distribution under the Community School Lunch Program. Indemnity payments for foods purchased in accordance with the terms and conditions of your agreement with the Food Distribution Administration will be made to you upon receipt of your properly executed claim.

Evaporated Milk Cheese, including cottage cheese

Lamb or mutton
Fresh Pork, including sausage
Fresh Beef
Variety Meats, such as liver,
kidneys, hearts, brains, tongue
Chicken

Dry Beans and Dry Peas Soybeans and their products Peanuts and Peanut Butter

Butter Lard and other shortenings Salt Pork

Fresh Fruits:
Apples
Grapefruit
Oranges
Rhubarb

Molasses
Cane Syrup, including Sorghum
Corn Syrup
Honey

Shell Eggs

Whole Wheat Cereal
Whole Wheat (Graham) Flour
White Flour, preferably
enriched
Corn Meal
Hominy Grits
Rolled Oats

Fresh Vegetables:
Cabbage Celery
Carrots Onions
Rutabaga Parsnips
Beets Turnips
Potatoes (Irish)
All Greens (Spinach, Mustard,
Collard)

Through the Community School Lunch Program the Food Distribution Administration is assisting communities in providing adequate and proper foods for the nation's children. It is your responsibility to buy and prepare foods economically, to buy only those foods that are needed for your program, and to buy foods having the highest protein and vitamin content and which, in relation to price, will make the greatest contribution to children's nutritional requirements.

/s/ Donald E. Smith
Assistant Regional Administrator
Great Lakes Region

2 168 T

in the water of the control of the c

A Lashin ton cutties, which

portor on perfect organism tests total, retroited, ledge and enting identity, and enting identity, appreciated in the control of the control

Miles book transport of the contract of the co

Loub or milion Prish rans, include adjusts reen coul

regard code, some or livery, before, become

Andrew Land and College Andrewallian College Land College

A John Market of Control of Contr

with the course of the course

STATE PLANE

ninds anear correct
ands anear (treduct) trust
attend lose precondit
authorse

Tominy Fri

aself aroust dearl

The second services of the second second services of the second services of the second second services of the second se

All record to its and and

Type of some Governative (enough lyper) and another section for a subject of an application of the section of t

/s/ Versue L. Reith Assistant Reither Frintenseren